



Meeting: **Development Control and Regulatory Board**

Thursday, 11 July 2024 at 2.00 pm Date/Time:

Location: Sparkenhoe Committee Room, County Hall, Glenfield

Mr E. Walters (Tel: 0116 3052583) Contact:

Email: euan.walters@leics.gov.uk

Membership

Mr. L. Phillimore CC (Chairman)

Mr. R. G. Allen CC Mr. D. J. Grimley CC Mr. D. Harrison CC Mr. N. D. Bannister CC Mr. B. Lovegrove CC Mr. M. H. Charlesworth CC Mr. J. G. Coxon CC Mr. K. Merrie MBE CC Mr. B. Walker CC Mr. D. A. Gamble CC

Please note: this meeting will be filmed for live or subsequent broadcast via You Tube https://www.youtube.com/playlist?list=PLrIN4_PKzPXjar7IOtLtNZvIwZ4xT_8yU - Notices will be on display at the meeting explaining the arrangements.

AGENDA

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1. Minutes of the meeting held on 30 May 2024. (Pages 3 - 6)

- 2. Question Time.
- 3. Questions asked by Members under Standing Order 7(3) and 7(5).
- 4. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.
- Declarations of interest in respect of items on the agenda. 5.
- Presentation of petitions under Standing Order 35. 6.

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Reports of the Chief Executive on Planning Applications - County Matter Applications.

7. Wavin Ltd: Variation of Condition 3 (Phase 1) of application 2022/VOCM/0070/LCC - Clay storage facility, extension of time to complete restoration with final restoration to be completed by 31st March 2026 - Donington Island, Spring Cottage Road, Ashby Woulds, Blackfordby.

(Pages 7 - 30)

Reports of the Chief Executive on Planning Applications - County Council Applications.

8. Leicestershire County Council - Change of Use from a domestic dwelling, use class C3 to use class C2 - Children's Home - 149 Mountsorrel Lane, Rothley.

(Pages 31 -46)

9. Leicestershire County Council - 2024/00120/03 (2024/Reg3Ma/0015/LCC): Hybrid application: Full permission for the erection of 3 no. new B2 / B8 / E(g)(iii) use class buildings and 1 no. E(b) drive thru unit; all parking and landscaping within the site; and ancillary office space provided within units A1 and B1. Outline permission for the erection of a second drive-thru unit (use class E(b)) - Airfield Business Park, Leicester Road, Market Harborough.

(Pages 47 -

78)

Reports of the Director of Environment and Transport on Tree Preservation Orders.

10. Varying of Leicestershire County Council Tree Preservation Orders.

(Pages 79 -

84)

Other reports.

11. Delegated Planning Decisions Schedule 22nd March 2024 - June 2024.

(Pages 85 -

86)

12. Delegated Enforcement Notices issued 22 March - 30 June 2024.

(Pages 87 -

88)

- 13. Any other items which the Chairman has decided to take as urgent.
- 14. Chairman's announcements.